

Last Words — Eugene Halliday

*The last talk that Eugene Halliday gave.
Transcribed by J. Bailey — February 2001*

Right, we'll get down to the serious business now — if there are any serious questions.

There is obviously a way to die properly is there not?

I had a letter from a chappie about that last week, who said I'd said in a talk recently that you didn't die unless you wanted to, unless you were ready to. The question was '**could he by strength of will kill me if I didn't want to be killed**'?

I get a lot of funny letters like that. Not all of them with 'stab to death', just some of them. (laughter).

Well the answer to the question 'is it possible for someone to kill you by act of will when you don't want to go' — and the answer is yes, if he is that much stronger than you are **and** you believe him.

It's all a question of convenience, this living and dying business. It has been pointed out you can't really fully die unless you really fully internally want to do. And you remember we pointed out most people are not in their bodies, they are not focused in their existence, in their situation. Most of them are dreaming far away about situations that they would rather be in than the one they are in.

You can't really die properly, efficiently in the middle of a vague dream, can you? So the first thing is you have to be incarnate, fully, and attendant where you are, before you can fully experience the death of that condition. Which means we are not supposed to be dreaming if we want to die thoroughly.

You can't give up or die to egotism unless you thoroughly understand just how egotistic you are. Can you?

No

We have to realise ourselves fully before we know what it means to give it up. Which means become more intensely oneself. You can't die to yourself unless you know yourself. All the great mystics in all the religions talk about wholly living and wholly dying. They go together. If you aren't wholly living you can't wholly die. So if you really want wholly to die, first you must wholly live. That means be one hundred percent you in you. In each moment of your being. So that you really know what condition you are in before you give it up.

Does that answer your question?

Well, yes, to a certain extent.

How much to the other extent?

Um. Can we say something about the actual process of death when Christ resolved to die, what actually happened in Him at the moment that he let go of his um..... what does he let go of? Does he let go of the inertia in himself that is generated by his living and what does he let go of?

In Gethsemane he got rid of his inertia. At the point of his death he is one hundred per cent initiative. He has to say his work is finished. And he is fully himself otherwise his work is not finished. How many loose ends do people have in themselves most of the time? There are material factors under consideration, emotional relations, matters of mentation, matters of logic, matters of will, consciousness, how many of those are co-present simultaneously in each moment you live?

Thousands.

How many has the individual got hold of from moment to moment?

You couldn't do anything other if you let go at some point you're one hundred percent initiative. If you are not one hundred percent initiative one hundred percent of the time you've got loose ends.

Loose ends, yes. Most people are terribly loose-ended. Particularly today, we have statistics of divorce, showing that most people with emotional relations are not with their so-called legitimate spouses. They are over the hills and far away on imaginary better relationships. With all the complications of the loose endings.

Divorce statistics: about one in two and it's said in America one in one. Where are they? Have they been taken to the cleaners, by a frustrated wife? They've been emotionally shattered by having to give up their self-imagery. Their history is undergoing revision so that they can tell it to people in an acceptable way. Their logic is very deficient and their free-will non-existent because they are internally reactive. So where are they? They are nearly all loose-ending aren't they? This goes on all through the world.

Think of the problem with aids as it spreads, involving millions of people now, isn't that loose-ending? Are we really the kind of unity we think we are?

No

It's a unity ideal which we might have if we could work hard enough. Considering the weight of inertias and ancestral behaviours and governmental and educational forces what kind of a battle is it?

Total war.

Total war, certainly.

Now the planet Saturn with its ring around it, most obviously of the planets. There are rings round others but they are vague or invisible to us, but the planet Saturn has always been used as a symbol of individuation caused through rejected sacrifice.

There is a sun in the middle of the system and the planet bears the start of the individual order, Saturn, and it offered itself to the sun in the symbology and the sun threw it back. It made a ring round Saturn. Whereby Saturn was individuated and became the symbol of individuation. If the offering of Saturn to the sun had been accepted by the sun then Saturn would have gone into the sun, there wouldn't have been a Saturn. There would be no ring around it to serve as a symbol. There would have been no individuation within the solar system as we understand it.

Now all those people who suffer and most people do to some degree, a sense of rejection if they knew it they would be most grateful for it. Because their rejection is the guarantee of their individuation. Most people say, 'my mother rejected me' or 'my father rejected me' or 'the boyfriend or the girlfriend, or the wife, or the husband rejected me, woe is me'. They should say, 'good'. This rejection throws me back on me. And there is the ground of my individuation.

How many feel like that when they are actually rejected?

May I ask you a question — after one dies, the worms, the unseen creatures consume the substance of the body, has this anything to do with the bread and wine of Christ?

Yes. The universe is a living organism, all of it. And like all organisms it's made up of individual cells and each cell is a life in it-cell-f. Now the whole universe is an organism so that if any particular one is left by withdrawal of intention to maintain it, then the life of the universe takes over the abandoned body and uses it. So it isn't a dead body, it's a newly occupied territory. Full of other bodies, viruses, bacteria and so on. There are no energies that are not alive. Through the death of one, which is the withdrawal of the interest of its occupant, is immediately the occupation by that same deserted body by millions of lives. That's why I always feel quite happy when I see a thing like a dead mouse in the hedge being eaten by the grubs of a bluebottle. Nothing is wasted. Life is there waiting to use what is abandoned by someone who's fed up with maintaining it.

The sacrament's a holy community isn't it?

It's holy isn't it?

Yes

There is only one supreme life and that is whole. Now you participate by eating. Remember when Christ said, 'you'll have to eat my body', a lot of people were offended and left him, thinking that he meant that particular physically manifest body that was talking to them — they would have to eat it. To them that meant cannibalism, which they didn't understand it. We are all cannibals. There is only one living body, the body of God. And every body is eating it. The particular ritual of the eucharist in a church is merely a little reminder of a fact cosmically, that we are eating God's body all the time. And drinking his wine, that is his spiritual life. You can't not do. If that life were withdrawn we would all drop dead.

When he said to Mary though, 'this is my body', which body is he talking about? Is he talking about his transfigured body or is he talking about a gross body?

If we took that body of yours and gave it to a chemist and say 'please abstract from it all the inorganic chemistry that normally constitutes it as a physical body', we took that away, we'd have a little heap of chemicals. We wouldn't have **you**. You know there is an old saying, the soul is the **form** of the body. That means that the chemistry that constitutes you which you have derived from food is not your body. It's simply that which you pack into your body to give it material inertia. Like your bones. Bones is a will in the legs to stand up. In the arms to do work and so on. Bones is support, but they are calcium. One or two other minerals with it. Now that calcium is not a living body of you is it? It's a chemical that you have appropriated through eating and packed into your body which is exactly like you are. In other words your real body is not your chemical body.

But it looks like my chemical body.

No it doesn't. Your chemical body looks like you.

So when Christ met Mary, it was soul body was it?

It's always your soul body.

Well, OK. But it wasn't his gross body. It wasn't the body that gets put six foot under and eaten by the worms.

It was the same body that had been in the tomb. And when he said to her, 'don't touch me, I am not yet ascended', he was telling her, 'I am in a transitional phase. If you touch me now you will interfere with the work and you could be in danger.' A terrific power is operative in that moment.

So what was he doing?

Being himself.

But what was he doing with his body that was on the cross. What...

Now let's be quite clear that by the body we do not mean the chemistry of your body. Yes?

Yes I understand exactly what you're saying but I don't understand just what exactly happened to Jesus Christ when he came down off the cross, was put in a tomb and he has...there is that body, that flesh, bone and kidneys and heart and all the rest....

When you are talking to me your body is going like this, your head is going like this,..... to emphasise things. That chemistry is being manipulated by your feeling intent to communicate. The totality of your intention to be and to communicate is your real body. The chemistry is not your real body. It's borrowed from food. That's the part called 'dust'. Your real self looks exactly like you, with your mood, your expression, as far as ordinary chemistry can adjust itself to its vibration.

So what do I really look like.....

You! You look like you. You look like the kind of being you are. The way you think, the way you feel, the way you operate, the way you co-ordinate and so on. All the things that you will to do, shape you.

So to die properly then, if you really have got it right at the moment of death, you can generate yourself by self-determination to produce your eternal body.

You are already an eternal body before you start.

But what is it Christ is doing then, that man before him didn't do at the moment of death?

Re-constituting the chemical into a finer and finer condition.

He was defining himself in.....

No, he was defining his chemistry. Remember that your chemistry is only a modal operation of power.

So he is doing something with his chemistry.

Oh yes, he's changing the vibrational weight of it.

So is he appropriating it to himself?

If appropriate is used properly by you, yes. Because appropriate is from *proprium*, Latin *own-ness*. He's making it into Him. So it's not mere external chemistry. You sit on the scale and eat your meal, and weigh it, and then you excrete, you find you've not lost anything. There's you in one place and your excrement in another. The weight is what you've lost.

So before his crucifixion his chemistry he had refined or it was refined, to a level whereby he was able to do what he did.

That's what Gethsemane was about. He has to say not my egoic inertic will, but the will of the Absolute is to operate through that being. That changes everything. The vibrational frequency of your physicality your chemistry changes under emotion. You know that when you have an emotion you change your chemistry?

Yes.

If your emotion is bad, by which I mean **pride, covetousness, envy, anger**, those four nails — if it's like that, you make yourself a very low level coarse body. It can't understand higher magic. Your body is too coarse. But if you develop other feelings contrary to those, not pride as egoic separativity but recognition of yourself as a modality of infinite spirit, your frequency changes, your chemistry changes, and you get insights there that you could not get any other way.

Most people think they can retain their egoic individuality and they can go and learn yoga or something and change, but they can't. As long as their motivation is egotistic, their body is egotistic, and it's a low level frequency that cannot get the insight that they want.

If he were fully refined at the time of his death, and subsequently reincarnated, that refining process would reach a certain frequency wouldn't it? So when he re-incarnated that pattern because the process wasn't complete, and what other changes were taking place in him or in that....

He's changing the constitution of his body.

But we've always said that he fully refined himself at the point of being on the cross.....

When he said the work is finished.

....yes.

That was the end of that process in Him. If He'd have been touched by a physical being of a lower level there would have been a great interference and destruction. I don't know whether you've been celibate in your self in life that when you kiss a girl sparks jump from your teeth to hers. Have you had that?

No.

It's not so uncommon as you think.

(Another voice) I've had that actually, I've had to have some work on my teeth since.... (laughter)

That might make you sensitive. It's quite common and a part of the Indian approach to shakti, worship, is that if they remain celibate for a certain length of time — minimum three months — and then you were to put your hand near the breast of a woman you'd actually hear and see a spark jump from your hand to there. That's stored energy, in other words there is a rationale of refusal of excessive self-indulgence. Because you can put yourself out flat till you couldn't make a spark if you tried.

Life is energy, and that energy will jump gaps, arc across if the potential is right between the two bodies.

Could you say something about when Christ said something about, 'I will rebuild the church in three days'? He was talking about the resurrection. If he were talking about that before the death, was he practising some sort of self-deception?

Deception? The essence of Christ is that he is logos, truth. There is no deception there.

Why ...

It says in that passage 'he spoke of the temple of his body, not the one outside with sticks and stones. Again it's the same problem, he's changing himself. You kill this body, make it so horrible I will withdraw from it and you will see a process called death. And then when it is completed, I will re-inhabit it, at another level of vibration.

That's an incorruptible one.

Of course. The whole aim is to get incorruptibility. Corruption is when you fall apart through the inconsistencies of your own position.

Would you say that at another level of existence, a person who has been very ill actually can reconstitute. Is that the same sort of thing but at a lower level?

Yes. It can happen. I've seen conversions at the moment of death in people, when they have suddenly seen. You can see a change. You can often tell whether a person has decided to die or to live in a terminal illness. They have an insight, 'oh, that is what life is all about'. Most people think that life

There's a change of chemistry isn't there?

Oh yes. Definitely.

That's why you get such things as a body that's been buried for some time found to be not corrupted when it should have been by ordinary law. That's because it has been so refined.

People actually corrupt at different rates when they die, you know. I've seen some very slow corruptions. Bodies that last a long time. I've seen some very weird and quite frightening ones because of the speed of the corruption. Within hours of death. To die like that you must really be in a very bad temper at death. If you want to corrupt quickly after death, and frighten the undertaker, you must get yourself in a bad temper first. Because that makes the chemistry of disintegration.

So what is the best thing to do with the gross chemical body, then, after death. Not necessarily bury it or set fire to it, but to actually put it in, put it in, er.....

What, deep freeze? (laughter). The best thing to do with everything is accept it. Some people like burning bodies because they think it's cleaner, don't they?

But that must give very little time for any refining to be going on.

It depends on how hard the owner of the body is working. I remember the ads that used to be on the posters in the trains and on the buses about cremation — 'what a wonderful thing it is'. It had a lot of things that it did for you, including, 'it is cleaner, more hygienic, does not take the land from the living', and right at the end — 'it's cheaper'. Also there is a very good rake off in rings and gold teeth in the crematorium. I'm not joking about that. It's only a few years ago there was a big row about that in the crematorium in the north, they made quite a lot of money out of the dead's teeth.

So, the thing is, never mind about your own, gross, physical body. That's the one where moth and dust corrupt, attend to your real body, the form of you. Do you like your expression when you look in the mirror? When you don't, do you know that if you don't like it, it's wrong? You are making bad chemistry that is making a bad expression. That means you are not satisfied with you.

Never mind whether anybody else is, if **you** are not satisfied with you at death, then you are unsatisfied. That's on the way to the state called hell. What's worse than a disembodied spirit with no gross body, but a body of feelings and ideas which are totally unacceptable to the man that made them?

Is that where the second death comes in?

Second death is when you look at yourself and don't like it. Apart from the death of your body.

So it's another path to self-destruction

Yes, because you can't bear it. And you have to say, 'not this, I'll take it away'. You catch yourself in a filthy temper. One of the things you can do with a kiddie in the middle of a tantrum is suddenly put a mirror in front of it like that and it's puffed its face like that. (laughter)

I was coming on a train from Southport some years ago and I had a Phillips record with me, a small one, and there was a little girl on the seat in front of me with her mother and father. And she was screaming and playing hell and embarrassing her mother and father terribly so I switched on my recorder, and I recorded a few minutes of this screaming behaviour. She'd never been recorded before and there's the problem. The moment I switched on, she stopped. She looked at the recorder and looked at me. She knew who it was! How did she know it was her? And she sat down between Momma and Poppa and near dad she said to me, 'Ooh where did you buy that?'

And I said, 'it's just a tape recorder', and she said, 'yes but what make?'

I could have got a free one from Phillips and boosted that one. But she really insisted what make and what number and so on. She was going to keep that girl quiet. I've seen new babies, two of them, sat beside each other touching each other, side to side in front of a mirror. Do you know which baby they kissed in the mirror? Themselves! How do they know its them and not the other one? It's **weird** that you know, really weird.. A baby preferring itself to another baby. It might be even a nicer baby. This is a bald headed baby and that one's got nice curly hair. Which will drop off later and change colour.

The fact is the soul is eternal and knows itself intimately. But it's trying to make of itself an acceptable form to **it**. At the lowest level we call this egotistic self-imagery. That you want to make yourself into an acceptable being which everybody will say, 'what a lovely being that is'. Until it can do that it is not satisfied. Until it does that it is in hell.

Concerning the second death, Eugene what actually falls apart, your emotions, your.....

Erroneous ideas of yourself. All the internal self-inconsistencies fall apart because they cannot logically hold together.

Anything which isn't integrated?

It can only be integrated under conditions of universal logic. Logos. It's very frightening that you know, really. If you think about it. That until you really like and affirm your image of you seen operative in the mirror, no kidding, you are not going to be happy with you. You are going to wish yourself dead. A lot of people commit suicide you know, annually, because they don't like their image.

So what's left of most beings after the second death?

Scattering. You've only got two processes of energy. Scattering, gathering. Gathering is integration of logically consistent propositions. Scattering is falling apart through logical inconsistencies. Hard work. How do you make all your ideas self-consistent? Do you like the idea of being intelligent, powerful, compassionate, helpful, worshippable, adorable, admired by the people?

Yes.

Yes? Then when you examine what you do, does it all give you who you are. Yes. You've made it. Is that what happens?

No.

There's work to be done. Until you are you cannot be satisfied with you and you must disintegrate.

Can you just explain in the second death process, the soul itself breaks apart.

No, the soul is not made of parts. The soul is eternal. What it does do is look at the disintegration of its erroneous ideas.

Where does the soul fit in to the infinite.

The soul. It doesn't fit in. It is the infinite in that place.

But it is a unique.....

It is entirely unique. Because the will of the absolute is to make uniquenesses. Each one, each individual soul is a spiritual monad and is unique by the will of the absolute. That's why copying other people is a bad thing. Even clever people. Hence the Hindu saying, 'better your own Dharma, your own life way no matter how badly performed, than that of another being, well-copied.'

It's all hard work. It often gets said, 'but this is terribly hard work!.' The answer is, 'Yes, of course it is.' Highest prize, highest price.

Eugene you said that logic operates in gathering. Is that the longest way? You know you said there's a quicker way if you want to move up — can you explain that one as well?

Well if you try to gather yourself intellectually what you have to do is perceive the universe and then arrange all the percepts in formal interrelation. Let's take an example, a category of dog. A Chihuahua, Great Dane, Saluki, Corgi, these are all different kinds of dogs aren't they? Don't they come under the heading 'dog'. So we'll say that the word 'dog' is the controlling concept, with lots of variations on it. Now when you are doing intellectual work, you have to do that. Are you a boy or a girl? You have to categorise yourself. Are you a boy or a girl?

Boy/girl.

Boy girl. Yes. You mean you accept the idea of hermaphroditic being. Then nobody is merely a boy or merely a girl. Everybody's both with a stress accent on one or the other. You categorise yourself as an androgyne, a hermaphrodite, a dual polarised being and you accept that and you have in you an implication. Logic for your masculinity, and emotional apprehension for your femaleness. Yes? Do you accept that?

Now when you get the male side, you start writing words down to name the categories of your being. You think and you feel and you will, and you have a spine coordinator. The bio-field is handing co-ordination to the spine of head chest and tum. And you are telling yourself in words. Now how many

words do you need. How many muscles are there in the body? Is there a doctor in the house? How many hundred muscles are there in the body? Enough to make it.... I once knew a nurse who was schizophrenic and she used to annoy everybody by reciting the names of all the muscles in the body — incessantly. There's a lot of them. Now, if you are going to do it the intellectual way, you have to know the name and the form and the function of everything.

You've got two nostrils have you? Is there a bone in between them, separating them? Why? Why don't you have one nice round nostril?

To separate out smells?

That's not a bad idea. You smell something on the right and something on the left.

(laughter)

That could be true, it could be true. Because in the animal world a deer might say, 'ooh there's a lion over there wild boar over there.' If you watch deer and things like that, they are prey and live in fear, they are all doing it. Look at a rabbit's nose. Rabbits can actually smell the breeze on one side and the breeze on the other and you know there's the stink of a drunken alcoholic man there, and a very charming girl-friend over there avoiding him. And they can smell both simultaneously. Now you've got a good idea of why you divide your nose, haven't you? There is also another reason.

When you're breathing through your right nostril you are breathing positively and through the left negatively. One is solar breath, one is lunar breath. Now, did you know that before we said it now? No. Did you know that roughly every fifty eight minutes and forty eight seconds the normal person changes from one nostril to the other? But if you are to do it intellectually you have to know everything like that. Why have we got five fingers and five toes and five senses. One in the tum, two in the chest one bone two bones, five bones, yes? One bone two bones in the fore-arm, five, why do we do this one two five business? Do you know?

That's why we're born with a body, to do that.

Is that an explanation and are you intellectually categorising yourself in detail and is it not a long job? Now there's a short way. The short way is whatever it is and whether you know it or not, love it. Whatever it is. Now can you do that without examining it?

How can you love things that you don't know?

Easy. Wherever it is and whatever it is, it is backed by the will of God and so I accept it.

I don't know whether you can resolve that.

You see, you are showing yourself intellectually bad. Why not make this quick short leap of love? Divine love loves everything. Including a ferret in your pants. Anything whatever, you see.

So if I've got a ferret in my pants I've got to love it?

It could be doing you a favour in keeping you out of trouble.

Either you see it, and you can do it by an act of love absolutely the whole universe is a function of an absolute power which we call God. God is all in all everything in everything. As he is absolute intelligence, it's Ok. So by an act of will we can love it whatever it is. It was very nice when the burglars came in and stole our trinkets and things and amongst the antiques they took was a carving I did about that big of Lao Tse in builder's plaster which I coloured a bit to look like an antique so they must have thought that it was. So they took it away. They've also taken the book with all the drawings in. That's a mark of good taste isn't it? You can love whatever it is.

The book's gone then, with all the drawings?

Mm.

Not the original?

Not the original. The originals are in the field.

(Laughter and applause)

They are what Plato called the numenal world. If I want to redraw them I can look in the same place I saw them first time. Funny enough the owner doesn't care if I pinch them. He doesn't even care if I sell them, and don't give him the money. Money means affirm for counting purposes, and implies discrete bits, coins or bits of paper. Ultimate reality is a continuum, it has no coins. No coins, no separativity. He's not interested in money. The interest in money, mammon worship is the idea that you can get finites and pile them up like this, and eventually reach heaven. Standing on the top coin. That's called mammon worship. It's not true.

When they tried that in Babylonia, and they builded a tower to reach to heaven. And they had to have a wide base, and then go round, and for stability narrower and narrower and narrower and narrower, and when they got to the top peak it was too short. There's the all seeing eye on the back of American money above the pyramid. You can't usurp God's position. He is infinite intelligent power. We can be clever and collect stuff but we can't get his position. It's not logical.

The whole thing is so simple it's annoying. Because on the intellectual game you collect things.

Did any of you see that marvellous horror film the other night, 'The Half Life'? About the Marshall Islands? Blowing people up and putting innocent natives there. Exposing them to radiation. The mothers and the babies dying, until finally one native charming lady's mother, having lost her children said, 'the Americans are awful smart, at doing stupid things'. But the fellows in charge of those experiments held before the public said, 'out of these experiments and this information, we will benefit the human race.' What does that mean? They'd destroyed a lot of people, a lot of animals, killed babies, but the information received, made them intellectually clever. More so than they were before. How do you like it?

Now the men that said it on the program were not the men that initiated the mathematics that made it possible — to make the nuclear bomb. There were only two hidden men in the back room. And they were all guilty. Like the men that dropped the bomb on Hiroshima. Didn't they become neurotic? They are only tools, and we call this method of gathering knowledge so that man by means of intellectual processes Cain-raising. We call it Cain-raising because Cain means canniness and he murdered his brother Abel who represents faith, and when faith was killed then God put a mark on the intellect, the mark of Cain, and said let no man kill him, because now, the universe has to evolve to an intellectual technique which needs no faith and then at the end of it, Cain will be aware that the blood of Abel crying from the ground had been driving him to expose his own idiocy in being intellectual. This sacrifice offered to God is an intellectual offering from a material empiricist. God says the reason I didn't accept your offering was because sin lies at the door. You're being clever. Abel wasn't being clever, he was minding sheep. And when man thinks he is making an offering for evolving and controlling the evolution of the human race, to make the perfect man, they actually said at one point a mutation might arise and this mutation might be a new kind of human being so clever that you lot will be as nothing. You will deserve to be annihilated in the name of the new mutant man that *we* shall make.

How do you like it? How do you like to be classed by those men in that way? You will summarily be superseded by a new mutation. Do you like it?

Does that mean what your doing, you've got to count for as long as it takes, all the different kinds of knowledge, you count it up, you stack it up, until you basically find out that you can never gain enough knowledge and the only way that you can possibly do it is through love?.

So why wait.

It's only out of social frustration....

MM. That's right. So why not anticipate it and do that bit now.

Why not? Why not?

Why not?
(laughter)

I have absolutely no regard whatever for so-called scientific knowledge of empiricists. I know a lot about it, but it's rubbish. You might see a colossal brain like Patrick Moore pronouncing on the knowledge of interplanetary forces. I can only say that he is better on his xylophone.

(Laughter)

The world is full of smarties you know. And they write books and the history of science is the history of exploded hypotheses.

What is not nonsense?

.Not nonsense? Sense and nonsense are opposed, like Lao Tse says aren't they? You can't have sense without nonsense. Right? They are obviously concepts aren't they? Nonsense is the voidity of the absolute within itself. Its not sensible. You can't get at it with your sense organ. Sensible is what your sense organ can see, yes? What your sense organ cannot see and never will see, is called super-sensible. It's beyond the reach of sense organs. Tell me when you use your eye to see a thing like a light. What is looking at the light? Is it your eyeball? Is it the iris? Is it the pupil? Is it the retina? Is it the nerve? Is it the ocular centre?

This is something that we've said before about ... that is the counter.

The pupil in your eye is called pupil because the word pupil means learner, and there's a learner looking through that eye. And he's a two-fold being, pu and pil.

**Pupil — pu: the power of the will
pil: reason.**

So when you are looking through your pupil you are the learner looking through it, and you are looking for power and the rationale of how to get it. That's what makes you a pupil. You are actually looking for power. A total waste of time. You take the high road, I'll take the low road and who's going to be in Scotland before the other one? And if so, will he be a Scottish Nationalist?

We don't do enough hard thinking quickly enough, often enough to give it up. Plotinus said it very simply, first perfect your intellect — then throw it away. And go back to the will, which is ultimate love.

In Yoga you have njana yoga, the yoga of knowledge, karma yoga, the yoga of action, kriya yoga, all kinds of yogas there's a yoga raja yoga. One only, bakta yoga, the yoga of love is the only yoga in which the beginning middle and end are identical. When you want knowledge, you want it to gain power. If you want power you want it to gain dominion over other beings. When you go for love, you don't want dominion over anything. What you want to do is have exactly the same attitude to all creative beings and created beings that the original absolute creator has towards now whereby they are maintained.

The egotistic structure is finite and it cannot bear letting go of its finity because it thinks it will have no thing to focus on without it and it won't. What it will have is infinite voidity = God.

**void vo the will
id id idea, form or intellect**

Voidity is the perfect balance of non-manifest intelligent power. But not manifest

If you know if you got rid of your egotism you would not lose, you would gain everything that your egotism is afraid of. Does it matter really? You will be dead in a few years, all of you. What are you fighting for? What do you want? Will you leave your brass plate on the door to be unscrewed by the next occupant of the house?

One of my favourite amusements is going round old churchyards reading on the stones. There's one a mile away from here that says, 'wife died such a date, happy release.' The stone was put there by the husband.

(Laughter)

The world is funny you know. How do you feel about it? Do you really know your position. You'll all be dead within a few years. Certainly within a hundred. Unless our friends the empirical scientists invent a new serum to squirt into you so that you are as good as in cold deep freeze all the time when you open your mouth. That could be done you know. How would you like to be safe from corruption, by

injections? You go every month for an anti-corruption injection. Those with the bad memories smell a bit.

[Laughter]

What is the point of the exercise?

Which exercise? You said that we don't

You mean life? The infinite before creation is an infinite power, infinite intelligence, infinite presence in itself. It's the one which we call Allah. Allah simply means All Life. Without division. Original infinite all-life. This life said to Mohammed it's said I was the hidden treasure, I desired to be known, therefore I created the world. Imagine all of us here a little band of Englishmen on French soil if you like, this little group here are eternal forms in the absolute intelligence.

Isn't this egotistical then?

No, no, no. Egotistical means crucified on the ego. They are not crucified. They just are what they are. Differentiations of the absolute. Yes?

Created before time?

No, no, they are not Created before time. They are eternally what they are — not created. The base for creation is cra, kra which means ark, that means you draw a line round it to separate it from all the others. In other words they are not created. They are there in their absolute mutual inter-penetration. But they are not arced off from each other. They are all in the absolute inter-penetration that good Christians like to think that they are in most of the time.

Now the eternal world is the world of power, intelligence form. Triple F — Force, Form, Function. Absolutely inseparable, not yet arced off from each other, so all forms are mutually interpenetrating, each one is unique. It makes a vast symphony. They all have a vibration and therefore a sound. It's called the harmony of the spheres by the ancients and it's true, it makes a sound. Everybody has a frequency and makes a sound. They could actually record you and today with electrode techniques you could be recorded and a print made of your vibrational pattern which is unique as your fingerprint. So much so that they could give you a little device, a card so that you could open your car and nobody else could. Because we've all got this unique individual vibratory pattern of infinite sentient power.

Is that the soul?

That's right. And we are here to learn that pattern. Prior to creation we don't know it. We are absolutely interpenetrating everybody but we don't know what it's like to be alone and isolated, and that's why the serpent was allowed in the garden of Eden.

Did we know each other before the fall then?

No you didn't you were too damn busy being you, you and you, in eternity. Egotistic the isto means is crucified, just innocently different.

Everybody that ever has been is now and ever will be is a vibratory soul in the infinite.

That's right. Yes.

And has always been.

And always will be. But they can will to put the full stress on themselves.....

What about before the first turn, I don't understand this?

The first turn is the beginning of time.

I see. But we were all there before the first turn.

Oh yes. Yes. You can't have that infinite power without an infinity of modalities within it. And each one of us is a unique modality of that power internally.

And we drop down at different..... What happens in time.

They identify.

I see, to make up a sequential illusion.

Ill - usion, yes, wrong use, because thereby you become aware of what's right use. You can't know what right use is without wrong use.

The word beginning means head of a series. Before the series starts all that we now know is there. Before the series. That before the series, is called eternity. Eternity means HE Trinity, three-fold life affirmation. The word Eternity means life, three-fold, affirmed. Thought feeling will in every being. The absolute that knows itself absolutely is a will, generous will, to generate its identities like itself. In the image of God created he man. It's making gods an infinity of gods to increase tie fun and games in manifestation. If we can co-operate with each other in an intelligent harmonious manner we are actually behaving like God's power does in itself prior to creation. It's called a sport of delight. A game. And play LeeLah. Delight means from intelligence. Light means consciousness. That means we've really nothing whatever to strive for. We are already it. What we've got to do is stop egotistically striving to be so much taller than somebody else and help everybody else to be as tall as we would like to be. You do that spontaneously as a parent with children. You want to educate your children to a higher level than you, don't you?

Is that just letting a let proceed?

A let, yes that's right. Let. That means don't push it. Because the will of the absolute is to make everything perfect. It's always been like that. Always will be like that — instead of saying...

"I will design the method of success and impose it on people, signed by me, a good deed done by me to human race, I got the Nobel prize three times and I wish it to be known. And even if it's mentioned in the Encyclopaedia Britannica edition 21 or something I don't want anybody to burn that edition because there's a new edition without my name on it,"

...because of fear, which you described. The egoist identified with finitude is terrified of voidity, not knowing that voidity is absolute wisdom and power. In Japanese Buddhism it's all there the doctrine of the void. Sunya is void. It's there. You are already void and you keep trying to fill voidity with things to hang on to and they are not worth hanging on to. They are rubbish. Let go. Be interested in everything, affirm everything, love everything, and what you call wisdom will be there with you. But not if you don't love it.

When you've got infinity pushing in on you, you will to circumscribe an area,

Why have you got a will to circumscribe?

Well...

God is doing it already for you.

It's an area to play in.

God's already willed you that area. You can't get out of the area He's willed for you.

What relation's between that circumscribed area and infinity, so that infinity doesn't cut that circumscribed area.

How can infinity cross anything. Infinity has no barriers. When you're crossing there an interface. If I want to crush my thumb with my finger, I press them together, yes? There's an interface there. But in a continuum that discretion is not present. Is it? You can't have a god other than you. Pressing on you in a continuum. The vibratory behaviour of absolute intelligence keeps things in being and it allows them absolute freedom to be uniquely what it wills them to be.

???????????????

Intellectually?

Yes

Your falling down into intellect again. Intellect is the enemy. Intellect is the Cain that murdered Abel. Intellect is the Cain that made the first city, the first civilisation, the first cheating mechanism in the world. And it's running the world today materially. The material world is entirely Cainish. And it's going to be overthrown by its own inconsistencies.

How do you change the will The will to love then....

What do you mean, how do you change the will. You are yourself the willing being. You mean, how do you change your purpose?

Yes

How do you give yourself another aim.

Yes from that one of counting which gets you to the idea that there's no point in carrying on counting like this because it's just causing you frustration — do this other thing which is the will to love ...

Are you convinced that the intellect cannot get you where you want to go? Or do you think maybe by a little trick, you can get there.

You can tell by everything that science has come out with that you learn one thing then you want to learn another thing and another thing and another thing and smaller and smaller or larger and larger to infinity or to....

Why don't they stop? They still believe they can do it. When I was a little boy, there was a belief in the atom, not yet destroyed. They attacked it, attacked it, and then it broke and you got the (Coops?) tube and you got the television screens and so on, out of that. Now when they hit what they thought was the last atom, do you know what happened? It bred more of them. It just bred — why? Because it was only a zone in an infinite field of power. It wasn't a particle. It was a focus of power. When they hit it hard it became many, many focuses because of the energy input to try to break it. Now they knew that, but they still think there is a way round it. They think if they destroy enough people, irradiate enough people, they might get a mutant which they hope will be one of their own children who will boss all the other children and then eliminate them when they are no longer needed on earth. That's their dream. It's a nightmare really, but that's the way they think. Some day they'll have power. On earth, then the moon, Mars, Venus, Jupiter, Saturn, Uranus, Pluto, and all places beyond. Full space platforms. Yes? That's what they think. Isn't it a mad dream? Quite mad. But they can't let go of the will to the power. They are still building the Babylonian tower to heaven and they are not logical enough to know it can't be done.

The moment you're absolutely convinced that you can't win, you are then the point where you say, 'OK, I give in, now I love the whole thing because the whole thing has brought me to this point of self-contradiction whereby suddenly I look at me'. Yes? 'Not the world I'm going to conquer, but me' If I do conquer the world, am I not in charge of me? Have I not got universal responsibility? You can't even go on holiday. I'm like God, there's no holiday for me. But where you are not sure, you will not do the act of love. You will do a calculation to escape that act.

Is it easier then, for a woman...?

Absolutely. Absolutely easier for a woman, and that's why it says that the seed of the woman shall bruise the head of the serpent. Not the seed of the man. When men make sperm, each sperm is a unique individual ideational structure, but the ova in a woman are not like that. The ovum is an eternal unspoiled sentient sphere, which can receive form from the male, without itself falling. So woman can appreciate the wholeness of reality where the intellectually stressed man cannot. So the woman has got to save the man. It's that that makes wives push husbands to improve. But in their zeal to improve him, they forget what a little boy he is really. The husband they've got is only four or five, psychologically. Women in their hurry to perfect the men hit them too hard and reduce their lives by fifteen years. Insurance statistics. Because the men are trying to think how to do it.

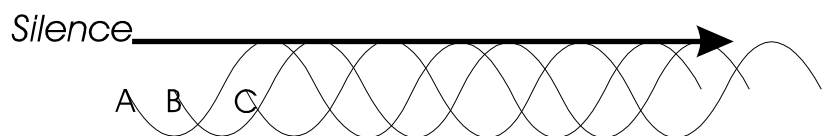
There's been a battle from the beginning of time between matriarchs / patriarchs. Bossy women, bossy men. The women have always had the ideal of the perfection of their male mate. But the men have always had the ideal of show-off, with muscles and bows and arrows, stick and stones, nuclear weapons and so on. It's a genuine battle between man and woman.

A very intelligent woman would say, 'he doesn't want to improve relationally, he wants bigger and better this, that and the other. So how can I actually educate him towards it, when I know he doesn't want it? He doesn't want the kind of education that woman wants to give him. She wants to make him into a universal lover. But he wants to be a universal knower. The woman who knows that can inhibit the tendency to correct the man. She is going to correct him, but she needs a tremendous amount of patience, because it's his intent to have the knowledge to defeat everything. It's a difficult relation, the maddest and wildest relation in the world — man and woman.

So what your saying is the ultimate is silence?

When the out-of-phase A, B and C waves are at the same strength silence is generated

Yes. But what does silence mean? It means the same as void. Using Indian symbology, you've got the earth, water, fire, air, ether. The ether is the void. The ether is sound-bearer. It called the sonoriferous ether — sound bearer. Now, silence is when all possible things that can be said are said simultaneously. Do you know how to do that with the graph of a wave. You put a wave like this, then you put another wave, where the crests are in the trough of the other one, and it's flat. It's apparently silent. It's really full of all conceivable wise sayings. It's the source of all Jewish and Irish jokes.



Is that where the point of initiative may arise?

You mean to interfere?

To take the next step in the here and now, that is appropriate for the circumstances existing at that point.

If you are silent.

If you are silent in its true sense. You know that if you listen in your head, you hear voices. They are the recorded voices of total ancestry of your race, backwards. They are all talking at once. In the Revelation it calls them the sounds of many waters and these waters are nations, people, languages. Your protoplasm is a recording substance. It's recorded for you everything ever said by your total ancestry. When you listen, you're very smart and when they all speak simultaneously you are free because they are giving you contradictory advice. In that freedom, you can then look at the immediate moment's need in the time historical process and see what is recommended for the next evolutionary step.

The essence of failure lies in urgency which interrupts action before you allowed the silence to gather

The error is not-listening. The first commandment, 'Hear oh Israel, the lord thy God is one God.' Yes? That word ONE has got three letters. It's got three letters in Hebrew also. The first letter is numenal field, next letter is hierarchical power, the third letter is action. Ekha means a numenal field, containing all wisdom, and power attributed to that field and divisive action from it. That's one. That's the meaning of one. You can hear it if you listen, but not if you don't.

How are we doing in your department? How's your temperature?

Mine? Fine!

Fine Hm. You look quite healthy.

You didn't answer my question though.

I can see that. Which bit didn't I answer?

The thing about evil being in the beginning or not.

I did answer your question but you didn't grasp it. Beginning means head of a series. Yes? Before the series starts, is not the beginning, it's eternity. What you meant by, 'I didn't answer your question was that I didn't give you something that fit in with your already formal interpretation of the word 'beginning' Beginning has got 'gin' in it. You know that means woman? Comes from the same root as that gyn in gynaecology. Begin means posit the woman. In an act of creation, God, who is infinite spirit has to posit a sphere of substance — in the Hebrew that's 'mem' and that substance is female to the God spirit that posited him. So putting a woman there is putting a substantial existence in the middle of an infinite spirit, called starters. Have you got it?

Infinite spirit is therefore

No, no, it's can't do that, that's a misuse of terms. The infinite spirit is pure initiative and it cannot demonstrate itself without resistance to it and the resistance is substantial precipitation of the power which is the initiative self-committed to be resistant, which is feminine. Have you got it? The feminine aspect is resistant to male dominion to do males a favour. Don't they reject the offer of man, because it's the wrong offer?

Say in a sexual situation, when did you hear of a woman being satisfied with what she got from a man? For more than two seconds.

Depends on what level.

Hm. You've got levels already. Physically, emotionally, mentationally. There's never been a woman on earth yet that was totally satisfied with what her male partner had to offer. So she has to resist him and throw it back on him and that individuates him. That's a nice piece of dialectic because when he is individuated he won't do as he's told.

Life would be terribly boring otherwise,

It would be awful, yes. In the heyday of the great matriarchs it was. Even the ladies complained about it and looked forward to a rebellious husband. It's very, very tricky and very, very simple. Absolute spirit is pure initiative. It cannot demonstrate its powers to itself without creating resistance. Yes.

It's a vicious circle.

Why vicious? Why not useful circle?

You know, I've often said this, I'll say it again but this time to you. The worst thing a human being can do is try to fit in a statement to what he's already got. Because it's then conditioned by the form of its own content. And it can't take the new statement and make it fit its pattern unless its pattern is already dialectically absolute. That's where you have to make that leap, not intellectually step by step, a leap to love.

You have to say, 'I don't understand it intellectually, but I do know this, it is a function of the absolute whatever it is, and as such has absolute justification and validity and therefore is loveable, therefore I love it. Whether it's got blue eyes or brown. That's the big leap. It's called the leap of faith because it cannot be done intellectually. The human being is always intellectually trying to make a pattern. Assimilable to its then level of understanding. That's why the Japanese invented the koan. It's a contradictory statement that the intellect cannot deal with. Like **what is the sound of the clapping of one hand?** You don't cheat by going like this. The universe is a dialectical structure. The dialectic asserts or denies simultaneously all conceivable opposite propositions. If you do that you are OK. You are in the void and you are at optimal intelligence level. But if you don't do that you are not. You are fumbling about with a series of ideas that you will develop intellectually through time and never culminate in what you want. Namely the relation of love, totally, with all things.

How do you feel about that? Do you notice the tendency inside yourself to defend yourself? Why is it there? It's the same as this gent over here before. It's frightened of losing its reference. It won't know what it is if it lets go of what it's got.

I'm not frightened of losing it I 'm frightened of missing

It's another way of saying the same thing really. Because if you lose your reference, you are equivalent to non-being, and you don't like non-being. You know women are more faithful to the material world than men are. Men can die very easily for a medal. Much more easily than women can.

Well they have to go shopping

Long before shops were invented. They were the substantial recipients of the attention of males. Therefore they are called, ma-teria. Mother Law. Ma-Teria means Mother Earth. The woman is biased that way because esxually she is essentially a recipient of forces of intellectual initiative from the male. She doesn't really like that. It's unfair. But that's how it is arranged by the absolute. For the polarity only in the stress/strain in the opposition of the battle of male/female can a male ultimately by evolved. So the Rabbis say a man cannot go to heaven without a wife. He must have a female to contradict him. She won't contradict him unless she is legally married to him because she has got no security there.

Hard Life.

Is every cell male/female then?

Yes. Where you've got a nucleus in the living cell. There are some cells with no visible nucleus, but they do have a dynamic centre, but in the normal cell you have a nucleus then round it some plasm and the plasm is female to the nucleus. All cellular life is hermaphroditic.

At whatever level?

Hm hm, yes.

OK, thank you very much, happy Easter.