

Advice to Young Girls

Copied by J. Bailey (in Oct 2000) from a type-written manuscript found at Tan-y-Garth

We have been asked to discuss a very important problem for young girls. So if any non-young girls would like to leave, they can do so now.

The problem has been put,

What can a girl do, considering the condition of young men today, to get in touch with her own masculine half instead of looking for their masculine half?

You know that women are ageless. The question of the advance of time in relation to women is irrelevant. Every little girl is born millions of years old, and every old lady is a girl at heart.

This is a very serious problem, so we will have to consider it seriously.

(Diagram) In the top here we have a circle, which represents the original egg of the human being. We know that there was an original egg because we all derive from parents, and at some remote time in the past there must have been a mutation, a change in the germ plasm, which turned a creature that was not human into a human being.

We know that we start life with a very simple 'primordial soup'. That is to say, the oceans are full of chemistry primitively, in a delicate state of balance, requiring only a flash of lightning to turn it into the first stage of living substance.

We have to think of this ocean of life as a 'protopathic sensorium'. 'Protopathic' means 'the first kind of sensitive suffering'. It is a kind of indiscriminate way of receiving reality, which you see in a new-born baby. A new-born baby has not yet separated itself from the environment. It has not had sufficient differential stimuli to make it different in tension in the body from the environment. Its body-feeling has not yet been stimulated sufficiently through the senses, particularly through sight and hearing, for the child to differentiate between itself and the environment. Those of you with good memories will remember that when you were very little children you were quite unaware of the differentiating lines between things, between you and other people's emotions.

You know that if a mother cries, often her baby cries, because the mother is crying, not because it has seen the mother crying, but because it feels the emotion of the mother. This is what is meant by protopathic experience. It is an experience in which discrimination of oneself and the other has not yet been made.

Primordial Soup

Now, imagine a Primordial Soup, that is, it has the same kind of chemistry that we could get out of a single cell in our own body. But imagine the same chemistry spread through all the oceans of the world — rather thinly, but still there. And it is sentient — it feels. It is not yet egotistic, but it does feel. It has not got a specific reference centre. It hasn't got a particularised idea yet, but it has got sensitivity. This is a very interesting thing. Imagine this ocean, an ocean of chemistry in water, with the chemistry so delicately balanced that it is sensitive. It becomes colloidal. It begins to draw upon itself, under stimuli. When the stimuli hit it, they produce a reaction. And the stimulus could be just right; that means the energy input can be assimilated fairly easily. Or it could be insufficient, that is to say, the energy input would be so small that the receiving colloid, the receiving protoplasm could easily take in more and therefore begins to draw upon it. Or the stimulus could be excessive, that is the energy input could be so great that it begins to introduce a very primitive form of death by disintegration.

If we imagine that under repeated stimulation of the right order, some of this primordial soup, this protoplasmic colloidal soup, begins to cohere and to make primordial bodies, protoplasmic beings, very vague, very indeterminate at their edges, but nevertheless they are 'beings'. They are

locatable in space. They do receive stimulation from outside themselves, and under the stimuli they either draw themselves together, try to draw more in, or try to tense themselves to defend themselves against an excessive energy input. But in the process of this repeated stimulation they gradually become more determinant. Their edges become more and more clear, until we finally arrive at a condition which we should recognise when we see either an amoeba or a simple mono-cellular life-form with one cell.

Now this is what this Circle represents. So you can see that if we have a mass of this chemically balanced colloidal protoplasm, and the mass is very big, then the assimilation process of in-taking of stimulus energy must be relatively slow. So that if we are going to move towards integration and towards greater self-consciousness, and greater control, then we could save a few million years if we were to accelerate the process of evolution. Now that acceleration requires that we reduce the size of the mass. We could do this by cutting away progressively portions of the mass from the outside, or we could do another trick. We could subdivide this mass by a process of mitosis. We could cut this mass into millions of little pieces, all chemically identical, all sentient, but now because of their smaller mass, less inert, more mobile.

The Cell and Specialisation

Now if we apply this to a simple mono-cell like the egg of a woman, we find that the egg, which is roughly 1000 times bigger than a sperm from a male, that egg is relatively immobile. It doesn't have legs, it doesn't have a tail, it doesn't rush about. When it comes down the fallopian tube it is shuffled along that tube by little hair-like processes. It doesn't have its own power of motility. Consequently the movements are relatively very slow, and its change from one environment to another is also slow. In consequence of which the differential stimuli, and the different kinds of experience it has, must also be encountered in a relatively slow way. By a simple process of compression, of further reduction of the protoplasmic cell, and a protrusion from that cell of a portion of it, and the specialisation of it into a tail, we turn thus a primary mono-cell into a sperm.

This sperm has its own motor. Under the microscope you see (and under the electron microscope you can see very well,) the subdivisions along the tail. The head can be thought of as like the ovum that a woman carries. But the tail of that sperm is specially organised to propel itself along at a very fast rate considering its small size. The sperm shows a way of travelling through an environment more and more quickly, and thus gaining more experience in less and less time. This is the origin of the differentiation into what we know of as male and female.

The characters, physically and psychologically are in correspondence. That is, the ovum of the woman is relatively less mobile, more dependent on external stimulus to move it along, whereas the sperm on the other hand is self-mobilising, has inside it a principle of utilising energy to thresh its tail and drive itself along. In the same way, the female tends to the type of the ovum. She tends to be relatively immobile unless stimulated from outside. The male, the sperm mentality tends to be drivey, and to push itself about, and to pursue external experiences in a way that the ovum of the woman does not. So we could say, these being correspondent that the analogue is quite practically good enough.

The woman specialises in physicality, immobility and sensitivity. She feels, but she is relatively immobile. If she does not get the external stimulus, she would tend to be still, and she would tend to feel. In the butterfly catching industry in South America, you get one female butterfly, hang her in a tree in a cage, and from all directions of the compass come male butterflies. Now, it cannot be that she is sending out a perfume, because that would depend on the wind to carry it away, and the male butterflies would come in a direction determined by the wind. But they come from all directions. This means that the female is somehow sending out a message to the males, "come here". She is the centre of a radiating sensorium. This means to say that the males are tuned, without their being aware of it, to respond to the call from the female element.

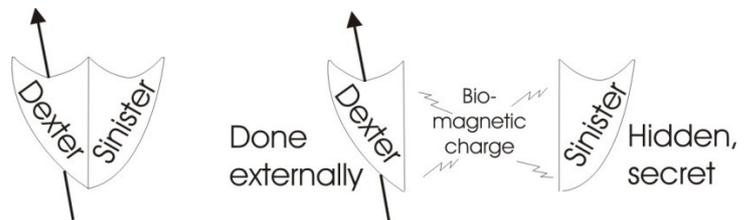
Let's think about this very carefully, because it is absolutely basic. The woman is apparently still. Immobile physically. But she is permeated and surrounded by an extended bio-magnetic field, and she is continuously pulling into the centre of her being with a special message, "I am here. I am female. Come and get me." And this goes out from her being. At a very subtle level, the sperm can feel that there is a direction in which he must move. Something in him drives him. That is, the energy in the tail part of his being. Something in him receives a direction, so he rushes about, at first haphazardly. Then out of his movements a sensitivity comes, "We go this way". So that the sperm can find its way over what for it is a very long distance, in a very difficult situation. And it can swim into the uterus and up the Fallopian Tube and meet the egg. There is a peculiar subtle interrelation between these two.

Now, if this cell eats and gets bigger, the bigger it gets, the less quickly it will be able to move. It will move less and less quickly the bigger it gets. And therefore from the point of view of survival probabilities, it would be better for it to limit its size, so that it does not become so immobile that it cannot escape an enemy or cannot acquire information quickly enough. So a division of labour occurs. The egg, the primordial mass, called in certain oriental philosophies the Cosmic Egg, the energy field that comes from the sun (what in Indian philosophy is called the Suriya Prana, the Prana, the energy from the Sun) that energy divides itself. Here in the diagram we put a simple straight line to divide it. That is for our convenience. And then it separates itself out, and one half goes into one environment and the other half into another. Imagine in the water, such a piece of protoplasm, having an experience of its environment then divides itself, and swims away east and west. Supposing one half goes into deeper water, one half into shallower water. In the deep water, if it goes down it receives less stimulation from the sun's energy than the one that goes into shallower water. So there will be an energy differentiation in the two. The one that gets the greater stimulation will begin to show the greater type of reactivity, and the one that gets the less stimulation will be relatively slower.

So we find in the oceans a kind of life (apart from a few predators like very fast sharks and so on), we find a very peculiar type of life, the jellyfish, which is carried largely by the tides of the sea, but when it does move it moves in a very gentle undulating way, very reminiscent of the way females walk and move. And this jellyfish kind of life is a sort of type-life for the ocean. It is an undulating life; it is a psychically phasic life; it is a life very sensitive to ocean currents. It is very sensitive to moon phases and it is aware of the environment round it, and the pressures of tides, the differences of temperature, more than a quick moving predator, also in the sea, like a shark.

Now we know that in the evolutionary sense, the animals that first appeared on the land had climbed out of the sea. They must have been the ones near the edge of the sea, and as they climbed out they turned, like certain mud-skippers do even today, they turned their fins into legs.

There are fish, the other side of the equator, that can climb trees. You may know that some of the fish, after some of the Pacific atomic experiments, came out of the sea and started to walk about on their fins. A kind of mutation is occurring, something that developed legs became more directionally conscious.



Now, separate them out in this way, and then we will put a differentiator on it...to remind us. We call this the dexter side in heraldry, the right side. Imagine this is the shield facing you, carried by the enemy — that is where he puts his lance. That is his right side ... and that is his left. In heraldry the right side is called Dexter. That means 'done externally'. And the left side is called Sinister, which means 'hidden, secret'. The Dexter side is the side that grows the tail, and the other side will round itself off and become an egg. But when we divided these two, we pushed the halves

apart. We leave a charge that means that they are continuously being reminded bio-magnetically that really they are the same being split.

Now this is the basis of all human ethics, and it is the basis of sexual relationship. The original protoplasms, having divided, went off in two different directions, and one side of it eventually ended up with a tail, and we call these ones boys, and the other ones girls. There is a great advantage to this, as we shall see later. But there is a terrible disadvantage until you understand it.

The two halves, when they have been away in a different environment for a long time, have a different internal content. One knows about shallow waters, one knows about deep waters. The more they differentiate in this way, the less vocabulary they have in common, and this is represented in Early Mediaeval and Renaissance manuscripts by turning the circle round and putting the two halves back to back, and then tying them together. The tension between them guarantees that they are interested in each other, but the difference of their environmental records guarantees that they cannot understand each other.

This itself is a bad-good thing. It is bad because the two partners to the alliance have dissimilar vocabularies, dissimilar ideas and find it extremely difficult to understand each other. But that very same thing, if they could understand each other, would not exist. Because, if they could understand each other, they would be happy and they would be adjustable, and they would do that terrible thing, falling into comfort mechanisms. If they really got on as well with each other as they would like to do, they would fall asleep in each other's arms. You know what young lovers are like — they like to be in each others' arms, and they like to think nobody else exists, and they like to think they are in a kind of private Eden, and they would like to stay there for ever and ever, amen. But if they did what they want to do, they could not evolve. So mysteriously, the differential stimuli that have made these beings are very useful for furthering evolution, for accelerating the rate of development of us. For every time we have a misunderstanding, we stimulate each other more and more in an annoying way. And this kind of stimulation forces us to try to find new ways of adjusting ourselves to this double attack.

Matriarchy

Using the terminology of ancient Egypt, we could say, once upon a time there was a period called the Period of Isis. Isis is the Moon Goddess, and the old anthropologists would have said, studying that period that it was the period of Matriarchy. It was the period when men did not know that they fathered children, because it is say ten lunar months from intercourse to the production of the child. And it is a long time to remember where you were. So there seems to be hardly any connection between the increasing girth of the lady and something that happened in a semi-drunken stupor ten lunar months ago. So the gentleman responsible (= liable to be called to account) saw no connection between them, and for thousands of years men did not know that they were the fathers of children. And during this period they worshipped the woman as a kind of magical creature, goddess, omniscient, omnipotent, because she the great Mother, Mahama, the Great Mother of the Universe, knew everything about everybody. And she had a deep intuition that somehow what happened to her to produce the child had got something to do with the men.

Even today, sensitive women know when they have conceived. At proletarian level they call it 'clicked'. "Ooh, I've clicked, how awful. What will I do now?" They become aware of a peculiar kind of change of bio-tension inside themselves that now spells pregnancy. And when they get it, they know they've got it. But the men don't know they've got it until the girls tell them.

Now, for thousands of years, women, with this secret information, dominated the human race. The Great-grandmother dominated all her daughters and sons, and all her grand-daughters and grandsons, so the three generations constituted a Tribe (Tri = three: B = house). In one great house, called the Long House, there were three generations, and that was enough to constitute a tribe.

Because this magical woman could have lots and lots of husbands, because they saw no connection, and she could have children, and as soon as her children were born and became themselves nubile, they could start on the same process, and then her grandchildren — soon there would be quite a lot of these. And she, the Grandmother of all these, could order them about because she was the source of their being. She was the Great Goddess, she was the Ishtar, she was Ashteron, she was Isis, she was the Great Moon Goddess. So the anthropologists will tell you about these matriarchal lunar cultures. They are lunar cultures because the women know that something to do with pregnancy is menstruation. And this thing has something to do with the Moon. So we call them the Great Matriarchal Lunar Cultures.

And this went on for a long time. We find plenty of evidence for it and not only in the peat bogs of Denmark, where men pegged out after having been left to die (having been previously carefully drugged so that they won't fight too much). Because you know that ladies are very good at making Irish stews that are lethal.

The Patriarchs

And on one special occasion historically, a mutant arose. A man suddenly got an idea. His mind suddenly made a connection, and the connection was quite simple. He observed that the women capable of becoming pregnant were not too bad-looking. And some that were absolutely horrible to look at had not got this magical power. So he began to think, "Why do the horrible not beget these magical children?" And he discovered that the horrids did not have visitors, called men. And they click, like Kohler's chimpanzees — "Ah, insight, it's something to do with us". So he thought, "Well, we will try it".

And Socrates gives evidence of this because he says that a man who has intercourse only with beautiful ladies isn't really testing himself. So how about getting a horrid that hasn't managed to do this magical trick, and doing a little bit of early empirical experiment on it? Its not difficult to get her to join in the experiment, so why not try? And behold — result, the horrid delivers a child, only half horrid. The half-horrids, incidentally, in the bible are called *Titans*. Winston Churchill was one, Roosevelt was another, Stalin and Mussolini — half-horrids. I'm not joking, you know.

Now, once the secret was out, did the man that discovered it tell everybody?

No.

Why not?

A power trick. If he told all the men, they would all start wanting to become free. They might all start being generous to the horrids. What they would become aware of was that they need not obey women as goddesses any more. So he had a problem. He'd discovered it. He couldn't work the thing single-handed, so he invented freemasonry, old style. He told his closest friends, "Try it out and see if it isn't true". And then we will make a brotherhood of knowledgeable men who know the rules. And we will make a band of such men, and then we will rise up and overthrow the matriarchs. And they got together and made a club — the first gentlemen's club. And we have the rape of the Sabine women and the overthrow of the Amazon women as historical examples of this process.

Suddenly with the insight of getting together, they smashed matriarchal authority. Once they have done so, they begin to go about in that reactive manner that the newly free always do. They went about and they smashed every evidence they could find of matriarchal dominion, and they established a new thing called the Age of Osiris, the Sun God, the Patriarch.

Daddy is now in charge. But not all men were told of this. Most of them, 95% of them, were left with the illusion that Mother still ruled. This is Mariolatry, the worship of the Mary Principle, or the Mother Principle. This is for the generality of men who cannot be told that men really can be fathers, really have initiative, really can show more mobility and a greater capacity to evolve at faster rates than women can do.

It had to be a secret to begin with, and that was a good thing because it meant that only the best men were let into the secret. But like all secret organisations it had a drawback, because it

produced an oligarchy of men who very jealously guarded their secrets and would not let them out even to men who could have understood them.

And so there appeared a social division, between a handful of men who knew the rules and a great mass of men who did not. A battle raged between the women and the men. We had a division of labour — the men went out and gathered food or hunted it, and the women stayed at home, and when the food was brought back they cooked and divided it, and this is the origin of “Woman stay at home, Man go out”. It is obvious that when men were out hunting, shooting and fishing, they were being wildly excited in whatever happened. And for the women who stayed at home there was nothing much happening, just a waiting process for the men to return. So that the domestic, closed situation was less stimulating than the external exposed hunting scene. So again the men had been gaining from plentiful stimulation, more and more opportunity for accelerated development and the women were slowing down.

But when the men finally overthrew the matriarchs and established the Age of Osiris the Sun-worshipping patriarchs, the women didn't take it completely lying down. Whatever weapons they had, they used. And they hit back wherever they could. Now because they were the keepers of the house, and the preparers of the food, they became specialists in poisoning techniques, as the men had been specialists in violence techniques. And so when the women did not like the bad way they were treated by the men, they retaliated by bad cooking and sometimes by lethal cooking. As you know, right up into the Italian Renaissance, this kind of poisoning technique was largely a woman's weapon.

Age of Horus

This process was never exposed thoroughly to both men and women, and the battle raged between the Lunar Matriarchal Cults and the Solar Patriarchal Cults, and from side to side, the stimuli swung, and they gradually produced another type, the type we call the Age of Horus.

Horus is the hawk-headed god, and he is the son of Isis and Osiris in the myth. He is the being who is being born today. This is very interesting, because through the clash of man and woman in the marital situation, the children are progressively becoming more and more hermaphroditic. That is to say, instead of a straight clear division, as in the early days of the matriarchs, when the men went out and baby knew where daddy was — gone hunting, to get a rabbit skin... And he knew where mother was — at home cooking and saving the best bits for her lover. Gradually, through the interchange of the inter-marital fight, the children saw that sometimes daddy won, sometimes mother won. But you could never tell which one was going to win the final battle.

So a new law began to operate — the Horus Law. Now ‘Horus’ means (like the word ‘horse’) a hierarchy of powers. The child began to see there was a hierarchy of powers, that swung from the dexter to the sinister side, and back again to the dexter. It was continuously oscillating. So in progressive generations this law operated.

Now you know that if children see father and mother fighting, they always watch with wide eyes to see who wins. And if there is a clear victory for one or the other, the child copies the behaviour of the victor. So in the old days, a boy with a hunting father who knew how to hit out, he would stand up and would hit out too. But if the father wasn't there and he saw the mother giving orders, he wondered if he ought not better be a mother. Transvestism today is just another echo of this kind of problem. But when the battle rages, the child copies both. This is very interesting.

So that as we go forward in evolution, we show that we are more and more obviously hermaphroditic. That is to say, we have techniques of the man and woman, in both the boys and the girls. And it is this fact that led this young girl to say, “Can we please talk about the problem for a girl today, who when she goes to get a boy often finds she is getting someone who is as girlish as she is. How can she contact the man within?”

We know there is a man within because the Original Egg divided into male and female. So the original protoplasmic mass must have had the potentiality of maleness and femaleness. The

potentiality has been split, different environments have been encountered, different experiences have been gained, and all these experiences are recorded in the human protoplasm.

We are in the Age of Horus today. We are in the age of that combined being who has learned tricks from the mother and tricks from the father, and at this stage of evolution doesn't know whether to go on one side or the other, but he hasn't really seen that he has to go on both sides and unify these two techniques of life and bring them back into the original state of unity plus the value of the memory of the separated evolutionary steps through which it has gone.

Now the question was, "How does a girl get in touch with the man within her?"

The search for that has produced a new type of being, 'the girl that begins to think she might think'. She has been provoked to it by a boy who is looking at his mother and father and using a bit of the techniques of both, so that he hasn't got the decisiveness of one of the Nietzschean Supermen. Remember, Nietzsche in describing his superman, the Germanic 'blond beast', said, "Women are for the delectation of the Warrior". That is only the 19th century. That means that they have really no other use than for amusing men after the men have had a battle. That was an attempt to restate an ancient tradition. We can call it the Mithraic tradition if we like, the age of the militarist male, who by sheer physical force, by initiative, by deliberate violence can conquer external beings and then appropriate them to his use. That 'blond beast', if he really existed in his pure form, would smash all opposition with violence and would then divide the defeated into two categories — those he could use as slaves, and those worthy of his sexual attention. Now we know that that was a kind of pipe-dream, that the blonde beast in his pure form does not exist.

We know that Hitler himself was not a blond beast. We know that a lot of the Nazi party did not have blue eyes and sunny golden hair. Many of them had brown eyes and brown or black hair. They weren't pure enough to fulfil the definition.

What we do know is that all people being born today, and that have been born since the turn of the century, are tending towards a hermaphroditic state. That is, they are tending to balance the male and female sides of their being. So that the males in them are there, and the females in them. So if it has got the external form of a boy, more or less, it does not mean that it is an old Mithraic militarist man of initiative and violence. It could equally well be a very quiet subtle weaver of patterns of feelings and ideas, a wheedler, as much as a man of violence.

Simultaneously, because of this female emergent in the so-called male, the females have had to start thinking to themselves, "Can we find a masculine principle inside ourselves, so that we can rescue ourselves from being toys for warriors?" (Considering that warriors do not exist.)

Now, having set the general outline of this, we can now start to answer the question. The question is, '*How does a girl get in contact with the male side of her being?*' Let's assume for a moment that until we get the balance of maleness/femaleness properly inside ourselves as individuals, we will never attain ultimate happiness. Let's see why.

We have a physical body, and we said that is a female stress.

And we have a feeling kind of existence, and that is female.

But we also have motility — mobility — and this mobility is masculine.

Women are as mobile today as men are. They have a superior stress on their feeling and their preference for physicality, but in fact they can move. A woman on skis can give quite a good performance today. She is not just a piece of jelly, sitting in the shack waiting for male gentlemen to come back off the ski-run. She is able to join in. And she doesn't tumble more than he does, except in the early stages, which is so that she can be picked up by him.

Initiative and Logic

Now — how to become in contact with the masculine side of being. The female has to initiate activity inside herself, because initiative, the starting of mobility, is a masculine characteristic. And she has to do another thing — she has to commit herself to the logic of the situation. And this is the hardest thing. The male mind has developed itself logically, whilst the female was developing in

feeling and emotion. So for a female to develop her masculine side, she has to develop submission to logic. Now, tell me truthfully, ladies, do you like the idea of submitting your lives to the dictates of logic?

Let me tell you of two kinds of logic.

1. Aristotelian Logic

One we will call Aristotelian Logic, which is very rudimentary. It is very simple. It consists in saying that the letter 'A' shall represent the letter 'A', and any other letters than the letter 'A' shall not represent the letter 'A'. We call that A equals A, and not-A equals not-A.

And another law. A being must either be A or not-A. It cannot be in the middle. That is all it is. A thing is what-it-is, it is not what-it-is-not. And between being what-is and what-is-not there is no middle.

That is Aristotelian Logic. It is very simple. "You are what-you-are. You are not what-you-are-not. And between being what-you-are and what-you-are-not, there is no middle."

It sounds easy. "An orange is an orange. It is not a non-orange. A non-orange is not an orange. And between an orange and a non-orange, there is no middle." It sounds crazy, doesn't it? It is simple, and it is useful in certain clearly defined situations to do with material objects which can be clearly defined and separated from each other. But it hasn't much use outside.

2. Logo-Logic

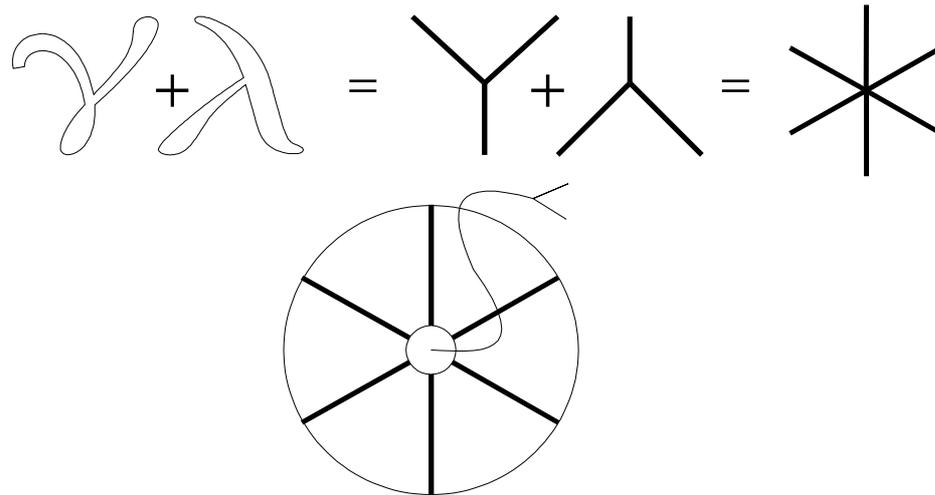
Supposing we take an example. We take one apple — verily it is an apple and not a non-apple. And we start to peel it with our teeth. Is it still an apple? We take the first bit off — is it still an apple, or a slightly peeled apple? So you go round it until you get all the peel off. Is it now a peeled apple? Then you start biting into it. You bite. Is it now an apple with one bite out, or is it less than an apple? And you go on biting bits out. At a certain critical point you come to the old joke about, "Is it a half-apple not eaten, or is it a not half apple? (that is the part that has been eaten.) Or is the pint of beer half-drunk, half full or half empty? In any dynamic situation, in any changing situation, that logic is too crude.

So we have another kind of logic. And this kind of logic we call Logo-logic, from 'Logos', a Greek word meaning 'ratio'. It is the word that is used in the Fourth Gospel to signify the Second Person of the Trinity, the Creator of the World.

Logos = Ratio. Logos, a word that means Ratio, the Ratio of Realities. This Logos is the same concept that is applied to the person of Jesus Christ. He is the Incarnate Logos. That simply means he is a man who has wholly given himself to operate the principle of the Logos.

Now we are going to draw the Logos, so that we don't get mixed up. Sometimes a diagram saves a lot of trouble. Here is the Greek letter L, lambda ($\bar{\lambda}$), and here is the Greek letter Gamma ($\bar{\Gamma}$). We have now written the word 'leg', or 'log' or 'lig' ($\bar{\lambda}\bar{\Gamma}$). In a primitive language like Hebrew or Arabic, there were no vowels, as there were not in the Egyptian. So we could say we have written L and hard G, Lambda – Gamma. The Lambda signifies light. It is consciousness. And the Gamma signifies physical body inertia, unconsciousness.

And now we are going to make a very funny dialectical statement, "Whatever we can assert of the one, we can assert of the other, only hidden". That is to say that the Gamma is Lambda inverted, and the Lambda is Gamma inverted. We will find this to be a very important concept. Your consciousness is the sole means whereby you know that there is a 'world'. The world is Gamma, that is, substantiality. Lambda is consciousness, but the only evidence that there is a world (=Gamma) is your consciousness (=Lambda). That is to say that the world you know (and this includes your physical body which is a gamma function), is a phenomenon in and of Consciousness. No Lambda (that is consciousness), no Gamma. But no Gamma (= physical body), no content for Lambda. If you haven't got a body, you haven't got a content for consciousness.



Now if we put Lambda and Gamma together, and put a small 'o' in the middle, and a large 'O' round it on the outside, we have written LOGO. We lack only an 'S' which we will put in in a moment. The small circle on the inside we will let represent the 'o' that follows the 'L'. And the big circle we will let represent the 'O' that follows the hard 'G', the Gamma. So we could read LO and GO. This means a body permeated with consciousness. GO-LO means appetite (= eating substance). When you talk about your gullet, or when you talk about your GOLO or COLON, you are talking about the same word in a slightly modified way. The appetival nature that draws in energy in the form of food and deposits it in the physical body, is the Gamma principle. And the consciousness, the Lambda, just observes.

Now let us for a moment allot these to the male and female principles. A very interesting piece of dialectic comes in. The Gamma is occupied with physicality, so we have to say it is feminine. The Gamma principle is to do with physicality and the sensation of physicality. But the Lamba principle is to do with consciousness, which, as it is structured formally, is to do with formal awareness, with Intellect, which is male. So we can say that the Gamma is female and the Lambda is male. And yet mysteriously, because women receive from men in the process of being impregnated, and they receive factors of heredity which they perpetuate through their children, and there are gifts in children (because the children receive characteristics from the parents), so the abilities of the child are a product of the Lambda/Gamma relation of the parents. And as each child has two parents, it follows that there must be a Gamma aspect (female) and a Lambda aspect (male) in the child — the preoccupation with the increase of consciousness, which is male.

So every child is born a male/female. There is a statement in the New Testament about eunuchs. "Some are born eunuchs. Some are made eunuchs by men, and some become eunuchs for the kingdom of heaven's sake. 'EU' is a prefix meaning 'the best' or 'noble'. And the NUCH is a form of the words 'Noah' and 'Nous', meaning Intelligence. So the word 'eunuch' means 'the most intelligent way to be.'

Now this statement of Christ's led to one of the greatest errors of the early Christian period. It led certain men, who thought they were going to secure power if they gained this eunuch form, sacrificing their genital organs by cutting them off.

They thought,

'If it's true, the Kingdom of Heaven consists in power' (And mysteriously their great teacher had said:

"Some are born eunuchs"

— that means 'with the best way of living'.

"Some are made so by men" and

"Some become so for the kingdom of heaven's sake" — that means, if in order to secure power, if you cut off your sexuality, you will get.

Now the men who did this (called the Sacrificium Phalli) to get this power, had made an equation that the generative power in the human being, as in the animal world and in the plant world, is somehow mysteriously connected with the force of evolution. So that if you stop the leakage through the sexual nature you will retain the power that would otherwise be lost and you will become very powerful and you will be able to rule people.

Now, early church leaders who performed this sacrifice upon themselves became very great nuisances to everybody else, because once they had done it, they assumed they were more powerful and they began pushing people around. If you read early church history, you will find some lovely examples of the men who did this, and what terrible nuisances they became to everybody, because now the energy they were not expending in the old way of sex had sublimated itself in the body and become a wonderful new talent of dogmatising, criticising, and ordering about.

Energy not being expended physically was now being expended mentally and especially verbally, pushing people about. There had been a misunderstanding of the principle, and what Christ had meant by this was something quite different. What he meant to say was, some people are born in a state of balance such that they are conscious of their physicality, the Gamma function, and conscious that they are conscious, that is the Lambda function. A few people are aware that they are physical and that they are also intelligent conscious beings of initiative.

Now some other people are not born in that way, because there are very few like that. But they are made so by education. That is to say, you can take a fellow who was not born with this insight, "I am a physical body, Gamma, but I am an intelligence Lambda." "With my physical body I can receive sense stimuli from objects around me, but with my intelligence I can categorise those stimuli and use them to change my environment." We get hold of some people who are interested to be educated and we can start, "Some are made eunuchs by men." That is to say, some are educated to know that they are physical bodies but they are also intelligences. They are great thinkers but they have sensitive feelings too. So they have physicality (a female principle), sensitivity (a female principle), intellectuality (a male principle), and initiative (a male principle), all in the same being. And you can be educated to do this.

You can teach a child that it is a physical body.

You can get hold of it and let him try to get out of your grip. "You cannot get out of my grip but you can try." And when he tries harder you loosen your grip and the little boy apparently escapes, and he smiles. He has now got positivity. He can get out of your grip.

And you encourage the child, by putting it in difficult situations and then releasing it subtly so that it actually thinks it has won. In this way, you educate it into self-confidence. It actually begins to feel that it can initiate, itself.

And then you take little puzzles, and show him how to put bricks together, and how to get pieces of bent wire, and Chinese puzzles. And you say, "This is the development of your intellect." There is a way of doing this thing called 'making eunuchs by men' in the true educational process.

Feeling Sensitivity.

But there is a third way. "Some become eunuchs for the Kingdom of Heaven's sake." Now the Kingdom of Heaven consists in power. It consists in a field of energy that is so subtle that your physical eyes cannot see it, but it is really there. We will have a little silence for this bit.

Listen to Silence Exercise

Listen to the silence... Can you hear the noise of the machine was being adjusted to beforehand? But now can you hear something else. You can hear what you call 'silence'. It has a characteristic. It is not nothing. If you listen can you hear funny noises?... Can you hear the noise of that lamp? ... Can you hear something running somewhere?... Like somebody may have left a tap on?... If you listen very carefully you begin to hear the sound of somebody moving a sleeve. You would not have noticed it

before. And then think, your sensitivity can be extended to infinity. The only reason it has not been kept so is because of concentration on the particular material objective that has been chosen, and imposed in a materially biased education system.

So we can extend our sensitivity beyond anything that ordinary sense perception knows about. When people do this deliberately, they are called 'sensitives'. Some so-called Spiritualist mediums approximate to this. Yoga practice is supposed to help you to develop it. Meditation can help you develop it. And when you understand that increase of sensitivity is increase of sense data, the more quiet you can make yourself, the more you can hear. The more you can hear, the more information you can get. So that increased sensitivity is a movement towards power. It is a movement towards knowing more and being able to do more, because when you know more and you adjust to what you know, you can accomplish more. And then, in your sensitivity you find a peculiar thing about the sense of hearing. It convinces you that you are a being of initiative.

Just do this little experiment.

Feel / Listen Experiment

Listen to the sound of air.

Can you feel inside you a kind of tension? We call it psychologically, 'attention'. Pay attention to the air.

See if you can hear sounds. Is it absolutely silent? No.

Now, while you are listening I want you to focus on something, say that lamp. See if the quality of the consciousness changes. Does it remain the same? Is it exactly the same?

Try this little modification. Listen very carefully and then focus on the person next to you. See if you can hear them breathing. See if you can feel the rhythm in their bodies as the lungs contract and expand. Have you got no information, or some information? Is there anybody with no information, or some information? Is there anybody with no information about the person next to them?

Convergence / Spread

You... you always have no information about the person next to you, don't you? Because you are my best example, you are focused, self-confessed, on you... right? So you don't really want to know what is going on in anybody else.

Is it not true generally that you don't want to know anything about anybody unless it adds to your power? With a particularised physical problem, you focus on your physical body to solve it, you logically cut yourself off from the extension of sensitivity, right?

If you feel and listen you will get more information than you had. In the process of this, you will discover your initiative. Because to feel in this way you have to focus, and you have to remember that you are focusing, and you have to tell yourself, "I am focusing"... on this being or that being or the other being. You discover that you have this power to converge upon a content of consciousness.

Let us do an example with my friend again, who will oblige by telling me. Are you aware of that spotlight up there? Without turning your eyes. With your eyes open are you aware of it without turning your head? No. Are you aware of that lamp without turning your head? You are.

Now put your head halfway between these two lights. I want you to shift your attention to the periphery of the eye. In other words, instead of focusing sharply on an object somewhere here, I want you to put your eyes out of focus and shift the attention to the periphery of the eye, and then tell me whether you are not aware that there is a light over there, and a light over there... without

turning your eye. You are aware of these two. Normally, in your usual process, you would not bother to make such an observation. Now, while you are peripherally aware of those two, I want you to do a little experiment. I want you to shift your attention (not your eyes) to that light, and notice what happens inside you. Then shift your attention to that other light and notice what happens inside you. Can you feel that you can do this shift? You can. There is a slight change. Can you feel what you are doing inside your head? There is a shift of attention.

Now, this shift of attention is today measurable. It is a shift of the bio-magnetic field in the brain, and this can be measured in micro-volts, just like a muscle tension could be measured in milli-volts. A very small amount of current, but there is a definite tension there.

If we pay attention to anything, we actually tense the bio-magnetic field. That means the field of our life. Our life is an energy. That energy is able to tense itself, and that tension is masculine. The power of formal convergence, of formal focus, we call masculine. To bring consciousness to a point is masculine. To leave it spread out is feminine. That is to say, if I don't focus my eyes now, but I am aware of all the people in the room, that is a feminine act, because I am not focused. I am using the feminine side of my being. I am aware of all the people there and I am not focused. This is feminine.

Now, I will deliberately look at my friend Jose there. I will converge upon her. In doing so, I have put the others over here very much out of my awareness. Jose is my centre of concentration. That concentration, that convergence, is masculine. It is exactly the same function that created the sperm out of a one-time egg. Convergence. I am aware of the lady in front of her, but not so intensely as of Jose.

Now Socrates said, and the Greeks generally believed, that when you looked at somebody, an energy goes out of the eye. And modern optical theory said, "piffle, rubbish". Light comes in at the eye but nothing goes out. But very careful measurements show that there is a real polarity, electric, in the human eye. You can put electrodes on the eyeballs, turn the eyes sideways, and measure towards the front of the eye and towards the back of the eye. And you actually find a field difference between the front and the back of the eye, in which the front is positive and the back negative. That means to say, there is really a tension in the field. The field is energy spread out, and this energy is able to converge, to focus itself. And when it focuses it is masculine. And when it spreads itself it is feminine.

Now it is obvious that when you spread yourself consciously you get generalised information. In fact, when you are driving your car normally you are driving like a woman. That is to say, you drive with your consciousness spread out. You are aware that there is a person about to step off the pavement, or whether there is a dog over there. You get them peripherally. And the moment you see the possibility of danger, you convert from the feminine to the masculine: you converge.

You are aware that there is a dog running along the pavement. If he steps off the pavement, you do a quick flick. You catch it.

That quick flick is masculine, convergent.
The generalised awareness is feminine.

There are two kinds of awareness there — convergence, masculine; spread, feminine. But to make the change you have to use your initiative, and the initiative is masculine. Whereas the passive acceptance of the situation is feminine.

So suppose you are driving down the road and you had your feminine mode operating, spread. You are aware that a dog is going along the pavement. You are also aware it has stepped off the pavement, but you didn't bother to converge upon it, and you hit the dog. That was a feminine act, because you didn't converge.

Now on the other hand, if you were looking too wildly for strange dogs, birds in the air, and butterflies on the windscreen, you would be so convergent and so multiplicity-impelled by myriads

of stimuli that you would lose your feminine general awareness, and you would crash into something, in a male way. Two kinds of accidents, diffused consciousness accidents, and excessively convergent accidents. What we want to do is to have both kinds of accidents, deliberately at will when necessary.

The question was, *'how do girls get in contact with their male half'*.

The answer is, by first deciding that they are never, ever (of course, they will fail, but first they must make the decision) going to wait for a boy to take the initiative again. They are not going to diffuse their consciousness merely — they are going to learn to converge. They are going to learn to look for what they think worth having, and go over and get it. They march over to a boy and look at him and say, "Haven't we met before somewhere, Dear?" They are going to do it. When they do this they are masculine.

Because of the feminisation of the 'Horus' period (that is 'today') kind of boy, it is surprising how often they will get away with it. That is to say, they will catch themselves what is called a "wife-type husband" with that technique. But the way to do it is by convergence. Convergence must be gained if you are to get in touch with your masculine half. Not only convergence but initiative. You must initiate changes. If one technique fails, you just change it for another. And you never allow yourself to merely diffuse your consciousness and stay in that state. And you never allow yourself to fall into physical inertias. So there is the technique. You cultivate convergence and initiative, subjection to the logic of the situation, and you let these gradually take over the direction of your life instead of the opposites (spread awareness, waiting for it, and the inertias of physicality).

Now the question is, "is it worth doing?"

And the answer is, "Yes, in some cases it is."

You know the old silly joke about when men were men and women were glad of it. Those days have gone. So now it is a question of deciding in each particular case, not whether it is worth it (you know perfectly well it is worth it) but whether this is a particular case in which it is worth it, and to what degree, because of a great law, the Law of the Inequality of Finites.

Initiative / Intellectuality — Feeling Sensitivity / Physical Stress

We saw that when the Primary Egg split, half of it went east and half, west. Half into the deep water and half into the shallow water. And in the process became differentiated by the stimuli. So it means that every person you meet has a unique balance of male and female principles within. That when you meet a so-called male, or when a so-called male meets a so-called female, the situation is always unique. There is always a very peculiar balance, in which initiative and intellectuality are there in a certain proportion, with feeling sensitivity and physical stress. All these four are there simultaneously in every being. But the balance of them changes and it changes every moment. And this is why we get a doctrine like Yogic doctrine of Here/Now-ness.

If you are divergent in your awareness, and convergent simultaneously, if you have a body presence, you know you exist as a physical being, and yet you have initiative, and you can in immediate Here / Now terms evaluate the condition of the person to whom you intend to relate.

You can see how much initiative there is there — and if there isn't much, give it a little push.

You can see how much sensitivity of feeling there is there, and not tread upon its toes too heavily.

You can see how much intellectuality there is there and either climb down while it expresses itself or join in for the fun of it. In this here/now immediate evaluation, you can evaluate the person to whom you intend to relate.

Now this is a question about how can a boy be discovered in a girl, so that she doesn't have to hang around waiting for a being called 'boy' to act like a male, to balance herself so that she can

conduct her own life. The other side of it is, how does a boy get hold of his feeling and his sense of bodyness like a girl has? And this is equally important. For the male, there has to be deliberate practice and acceptance that intellection is not the only mode of awareness; that feeling sensitivity gives information that intellectual calculations cannot give, and that initiative, itself a male function, is not the only way of interfering with reality. The way of stillness also interferes.

We will examine this rather carefully. It is perfectly obvious that initiative can interfere, that I can reverse this pen and put it on there. I am interfering — with initiative: a masculine trick. But there is another way, called The Way of the Woman. Lao Tze calls it “conquering with the way of the woman.” When you sit still what are you doing with your energy? When you do ‘nothing’ what are you doing? You are stilling your energy. Now in order to still energy, what are you doing? Nothing? You have to get hold of it. Now this getting hold of one’s own energy we call Reflexive Self Consciousness. To get hold of one’s energy, which is associated with this problem, is to get hold of encapsulated intelligence. And this self-getting-hold-of does a very peculiar thing to the whole infinite field of energy.

We are living on the earth, inside a solar system. The earth has a certain orbital distance from the sun that places it within the sphere of the sun’s energy at such a distance that human life is possible. It is not possible for life to evolve on any other orbit. The earth orbit is the orbit where the heat of the sun is neither too much nor too little for human life to evolve. Therefore it is here that we are. When we become aware of this we centre ourselves.

Interest

Centring is the beginning of axially. You posit that you are inside your being. You feel yourself. Remember, Bruno in 1600 was burned for this. You feel yourself a centre of infinity. Your circumference is nowhere, extended infinitely, but your centre is where you are. And if you get hold of this power, where you are, in your centre, and you still it, the energy round about does not stay the same. It becomes interested. If you positively get hold of yourself you become a centre of interest. Observe this. Most human beings are not interested in themselves at all. They are not interested in their Real Self, what it is, where it is from, whether it is eternal, whether it is immortal. They are interested in something outside themselves, which they pursue, and they think that by accreting that thing to themselves in a mineral way, they will become stronger — the exact opposite of the truth.

When the average human being’s interest is outside himself, he comes under that peculiar law, ‘Where there is interest in a particular, the universal field is altered. Where you are interested, the field is interested.’ So if I look at Zero, with interest, and really mean it, what I am doing is causing energy to drift to you. I am actually making you more powerful than me. And that is the inversion of what I am trying to do. So that when a naughty boy gives what in old-fashioned terms is the ‘glad eye’, a sudden flash of interest, that *creates*. I focus on you — you are interesting. The field, the whole field of the universe begins to converge on you. You begin to become more powerful. The more I do it, the more I think you are worth having. And I am doing it. I am making you more worth having than I am making myself. Now, that is the way most people do it. They continuously look outwards and confer values on other people. Everybody else’s grass seems greener.

Now the true way of doing it, which is being still on the inside, is very difficult — feminising, instead of converging on an external object, which is a masculine thing. Spread consciousness, sit still, and wait. This is called ‘conquering with the way of the woman.’ Now women know this is the technique, because they know that most males are to a certain degree convergent, and as soon as they see a relatively quiet girl, they feel they want to interfere with it. Why? Because if it is quiet, if it is not dictating, it means that the male can feel relatively superior. Here is one that is not bashing people about. Maybe she is a quiet girl. I’ll go and interfere with her.

Stillness provokes interference. Have you ever seen the still look in a female animal that provokes the male? It is seen even in deer, etc. This female trick runs through all creation. Women intuitively know that if they keep still when there is a bit of excess energy around, and the male converging, and they look peaceful and quiet, his interference intent will grow. And, Like the black-widow spider, that sudden pinch only comes at the end, not at the beginning.